

<b>STATEMENT OF ORGANIZATION</b>		<b>OFFICE USE ONLY</b>
<b>1. Name and Address of Committee</b>  BENNY PUCKETT FOR PRESIDENT CAMPAIGN 140 Evangeline Trace Belle Chasse, LA 70037	<b>2. Date of this Statement</b>  <div style="text-align: center;">7/31/2013</div>	<b>Report Number:</b> 36915  <b>Date Filed:</b> 7/31/2013
<b>Check If:</b> New Committee <input checked="" type="checkbox"/>	<b>3. Estimated Membership</b>  <div style="text-align: center;">100</div>	
<b>4. Amended Statement?</b>  <div style="text-align: center;"> <input type="checkbox"/> Yes     <input checked="" type="checkbox"/> No         </div>		
<b>5. All Committee Officers and Directors (including Chairperson, Treasurer, if any, and any other committee officers and directors)</b> <div style="display: flex; justify-content: space-between;"> <span>a. <u>Name</u></span> <span>b. <u>Position</u></span> <span>c. <u>Address</u></span> </div> <div style="text-align: center; margin-top: 10px;">Chairperson</div> <div style="text-align: center; margin-top: 30px;">Treasurer</div>		
<b>6. Affiliated Organizations</b> <small>(Any organization other than a political committee which directly or indirectly established, administers, or financially supports this committee.)</small> <div style="display: flex; justify-content: space-between;"> <span>a. <u>Name</u></span> <span>b. <u>Address</u></span> <span>c. Relationship to Committee</span> </div>		
<b>7. All Depositories for Committee Funds (committee funds must be deposited in one or more banks or savings and loan institutions or money market mutual funds.)</b> <div style="display: flex; justify-content: space-between;"> <span>a. <u>Name</u></span> <span>b. <u>Address</u></span> </div>		
<b>8. IF THIS COMMITTEE SUPPORTS A SINGLE CANDIDATE:</b> a. Check one: <input type="checkbox"/> Principal Campaign Committee <input type="checkbox"/> Subsidiary Committee		
<b>b. Name of Candidate</b> BENNY PUCKETT SR.	<b>c. Office Sought by the Candidate</b> Parish President Plaquemines Parish Plaquemines	
<b>9. a. Name of Person Preparing Report</b> JIMMY BURLAND  <b>b. Daytime Telephone</b> 225-767-7163		
<b>10. WE HEREBY CERTIFY</b> that the information contained in this STATEMENT OF ORGANIZATION is true and correct to the best of our knowledge, information and belief.  This <u>31st</u> day of <u>July</u> , <u>2013</u> .  <div style="display: flex; justify-content: space-between; margin-top: 20px;"> <div style="width: 45%;"> <u>Benny Puckett Sr.</u>            Signature of Committee/Chairperson         </div> <div style="width: 45%;"> <u>504-259-9754</u>            Daytime Telephone         </div> </div> <div style="display: flex; justify-content: space-between; margin-top: 20px;"> <div style="width: 45%;">           _____            Signature of Committee Treasurer, if any         </div> <div style="width: 45%;">           _____            Daytime Telephone         </div> </div>		